



LETTER OF ASSENT

November 7, 2022

Project Labor Coordinator  
Attn: SDUSD PSA Coordination Team  
4860 Ruffner Street  
San Diego, CA 92111

Fax: (858) 496-1953

Email: [rpedregon@sandi.net](mailto:rpedregon@sandi.net)

Other Email Recipients: Tom Lemmon [tom@sdbuildingtrades.com](mailto:tom@sdbuildingtrades.com) ; Frank Pena  
[fpena@swcarpenters.org](mailto:fpena@swcarpenters.org)

**Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Propositions S and Z (“PSA”)**

Dear Sir:

This is to confirm **Angelus Waterproofing & Restoration, Inc.** agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S (“PSA”) effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **[SDUSD Contract No. CZ21-0446-42.A1 and Marston Middle School Whole Side Modernization]**, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

**Angelus Waterproofing & Restoration, Inc.**

By:

  
**David Felix, Vice President San Diego**

[Copies of this Letter must be submitted by Contractor to the Project Labor Coordinator, the San Diego Building and Construction Trades and to the Carpenters consistent with Article II, Section 2.4(b)]

**San Diego Unified School District Project  
Stabilization Agreement (PSA)  
Subcontractor Pre-Job Conference Form**



**Subcontractor Information**

Subcontractor Name: <b>Angelus Waterproofing &amp; Restoration, Inc</b>		
Company Address: <b>17762 Metzler Lane, Huntington Beach, CA 92647</b>		
Phone: <b>562-941-7676</b>		
Company Fax: <b>562-941-1166</b>		
License Number: <b>461100</b>	License Classifications(s): <b>B, C33, C39, C61/D51</b>	DIR Registration Number: <b>100006870</b>
<input checked="" type="checkbox"/> Check this box if you are a tiered subcontractor		Tiered subcontractor to: <b>Sundt Construction</b>

**Contract Information**

Contract Name: <b>Marston Middle School Whole Site Modernization</b>
General Contractor: <b>Sundt Construction</b>
SD Unified Contract Number: <b>CZ21-044642.A1</b>
Prevailing Wage Determination: <b>2021-2</b>

**Overall Scope of Work for Which Your Company is Responsible  
(include any scope you plan to subcontract to one or more tiered subs)**

**Below Grade Waterproofing**

**Subcontractor Jobsite Scheduling Information**

Number of Shifts: <b>One</b>	Daily Start/Stop Times: <b>6:30am - 3pm</b>
Pay Day: <b>Thursday</b>	Pay Period End Day: <b>Wednesday</b>
Subcontractor Expected Start Date: <b>TBD</b>	Subcontractor Duration (Days):

**Administration**

	First Name	Last Name	email	Phone
Jobsite Contact	David	Felix	davidf@angeluswp.com	619-607-8700
Other (provide title)	Tony	Loera	tonyl@angeluswp.com	619-607-8700

**Describe the Scope of Work your firm will perform on this Project\***

Below Grade Waterproofing

**Equipment your firm will utilize in performing work on this Project**

None

**Jurisdictional Assignments for the work your firm will perform**

<u>Craft Assignment— Identify Union Name and Local Union No</u>	<u>Signatory?</u>	<u>Scope of Work</u>	<u>Estimated Manpower</u>	
			<u>Average</u>	<u>Peak</u>
Rofer/Waterproofer -Local 45	YES	Below Grade Waterproofing	2	4

**Describe any Scope of Work that will be performed by a Tiered Subcontractor**

<u>Tiered Scope of Work</u>	<u>Tiered Sub (or TBD)</u>
None	

**SDUSD PSA Signatory Building and Construction Local Unions**

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| <ul style="list-style-type: none"> <li>· Boilermakers Local 92</li> <li>· Bricklayers &amp; Allied Craftsmen Local 4</li> <li>· Cement Masons Local 500/Area 744</li> <li>· Floor Covers Local 1399</li> <li>· Glaziers Local 1399</li> <li>· IBEW - Electrical Workers Local 569</li> <li>· Insulators &amp; Allied Trades (Heat &amp; Frost) Local 5</li> <li>· International Union of Elevator Constructors Local 18</li> <li>· Iron Workers Local 229</li> <li>· Laborers Local 89</li> <li>· Laborers Local Environmental Workers Local 300</li> <li>· Laborers International Union Highway &amp; Street Stripers' LU 1184</li> <li>· Millwrights &amp; Machine Erectors Local 1607</li> <li>· Pile Drivers Local 2375</li> <li>· Operating Engineers Local 12</li> </ul> | <ul style="list-style-type: none"> <li>· Painter &amp; Allied Trades DC 36</li> <li>· Paint &amp; Tapers Local 1399</li> <li>· Plasterers Local 200</li> <li>· Plaster Tenders of So Cal Local 1414</li> <li>· Plumbers &amp; Steamfitters UA Local 230</li> <li>· Road Sprinkler Fitters Local 669</li> <li>· Roofers &amp; Water Proofers Local 45</li> <li>· So Cal Drywall Finishers Local 1136</li> <li>· Southwest Regional Council of Carpenters Local 619</li> <li>· Sheet Metal Workers Local 206</li> <li>· Steamfitters &amp; Pipefitters Local 250</li> <li>· Teamsters Local 166</li> <li>· Tile/Marble/Terrazzo Local 18</li> <li>· Tradeshow and Sign Craft Local 831</li> <li>· UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications</li> </ul> |
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\* Please produce as many copies of this page as is required to describe the work your firm will perform on this contract. For example, if you are performing "Demolition" and "Grading" and anticipate separate work crews performing work at different times, then you would submit a separate description for the "Demolition" scope of work and the "Grading" scope of work. See the attached examples